



PARISH SOCIAL PROFILE

Based on the 2016 Australian Census

Wallsend-Shortland Parish

Diocese of Maitland-Newcastle

Census ID: 061083



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AUSTRALIAN CATHOLIC BISHOPS CONFERENCE

Australian Catholic Council for Pastoral Research

May 2020

Dear readers,

The Australian Catholic Bishops Conference is pleased to make available to you this profile of the Catholic population of your parish.

I hope that you will find it to be a valuable tool for your parish's pastoral planning by helping you understand the local Catholic community and assess its needs. Parish pastoral councils in particular will find it a useful resource.

The data in this profile have been sourced from the Australian Census, which is carried out every five years by the Australian Bureau of Statistics. Most of the data comes from the 2016 Census, but some comparisons are provided with 2011 and earlier years.

It is important to remember that most of the data in this profile applies to all those people living within the boundaries of your parish who identified themselves as Catholic in the Census. Census data inform us about a population's demographic characteristics, but not about their religious practice.

This social profile, produced for every Catholic parish in Australia, is an outcome of the National Catholic Census Project established by the Bishops Conference at the time of the 1991 Census. This project is managed by the ACBC National Centre for Pastoral Research. The Australian Catholic Council for Pastoral Research is most grateful to the Centre's staff for the work that they do in providing demographic resources for parishes and dioceses, including this social profile.

This profile is provided to you free of charge by the Bishops Conference as part of its commitment to the support of parish life. I trust that you find it informative, useful and thought-provoking.

Yours sincerely,

(Professor) Gabrielle McMullen AM

Chair, Australian Catholic Council for Pastoral Research

Your Parish Social Profile

At a Glance (pages 2 and 3)

Provides a brief glance at some key demographic indicators for your parish.

Parish Overview (pages 4-7)

Provides a clear overview of the Catholic community of your parish and how it is changing – a useful tool for parishes in their pastoral planning.

Parish Details (pages 9-25)

Provides much more detail about the Catholics of your parish, allowing for deeper analysis of the nature of the Catholic community as you plan in particular areas of ministry.

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Your parish community in 2016

Pastoral planning is the process of a Catholic community organising itself to carry out the mission of the Church in its own locality. It is a process built upon a parish's knowledge in three areas:

- Knowing its vision—its aspiration for itself.
- Knowing what sort of people make up the Catholic community and the general community.
- Knowing the resources (strengths, gifts and circumstances) available to the diocese to realise the vision.

This Parish Social Profile has been developed as a resource for pastoral planning, and it focuses on the second two of these three areas of knowledge.

The Church strongly encourages pastoral planning. As Pope John Paul II said:

"I earnestly exhort the Pastors of the particular Churches, with the help of all sectors of God's People, confidently to plan the stages of the journey ahead, harmonising the choices of each diocesan community with those of neighbouring Churches and of the universal Church ... It is not a matter of inventing a 'new program'. The program already exists: it is the plan found in the Gospel and in the living Tradition."

Novo Millennio Ineunte #29

By giving a clear picture of the parish's demographic reality, this profile helps the parish leaders name its strengths and shortcomings and better understand how it might use the resources it has to pursue the mission of the Church.

A SNAPSHOT OF YOUR PARISH (2016)

Total Population: 38,241

Catholic Population: 8,217

Catholics make up 21.5 per cent of the total population

Median age of Catholics is 36 years

Total Catholic families: 3,132

713 Catholics live alone

1,151 Catholics were born overseas

122 Catholics do not speak English well

631 Catholics need assistance with core activities

2,883 Catholics have changed address since 2011



What has changed in your parish since 2011?

This chart will help you identify at a glance changes in some of the key indicators for Catholics in the parish between 2011 and 2016, and may alert you to possible trends that are occurring. The 2011 and 2016 figures are drawn from the Parish Overview tables on pages 4-7. All figures in this table refer to Catholics only. The term 'Catholic' in this report refers to all persons who identified themselves as Catholics in the Census, not only those who have some form of active association with the Church.

	Parish in 2011	Parish in 2016
Catholic population	8,014	8,217
Catholics aged 0-14 (%)	19.3	18.7
Catholics aged 65+ (%)	15.0	15.7
Catholics born in NESCS ¹ (%)	9.3	11.4
Catholics not proficient in English (%)	1.0	1.5
Catholic families	3,170	3,132
Catholics living alone	686	713
Catholic students attending Catholic schools ² (%)	36.0	35.2
Catholics with university degree (%)	10.2	13.1
Catholic males in labour force (%)	66.7	66.5
Catholic females in labour force (%)	55.5	57.0
Catholic households owning or purchasing dwelling (%)	73.3	70.8

Notes:

1. NESCS = Non-English-Speaking Country as defined by the Australian Bureau of Statistics.
2. The percentage of all students who are Catholic attending Catholic schools.

Note on comparability with 2011 figures:

The boundaries of some parishes changed between 2011 and 2016. These boundary changes mean that, in these parishes, figures for 2011 and 2016 may not be comparable.

Where parishes have been amalgamated between 2011 and 2016, the 2016 figures in this profile refer to the overall figures for the parishes involved.



Parish Overview

Table 1: Population (for more details on Population and Religion see page 9).

The Parish Profile begins by looking at the total population living within the parish boundaries, and the percentage who identified as Catholic. The rest of the figures in this overview refer only to these Catholics, except where otherwise indicated.

How has the make-up of the parish population changed over the last five years? Of the changes identified here, which do you think have been particularly significant for the life of the parish?

Table 1: Population¹

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group ²	Australian Group ²
Total population ³	38,241	34,244	706,930	23,401,892	1	1
Catholic population	8,217	8,014	154,475	5,291,834	1	1
Per cent Catholic	21.5	23.4	21.9	22.6	3	3
At same address since previous Census (%)	53.4	60.5	56.5	57.3	4	4
Median age ⁴ (years)	36	36	41	40	5	5
Aged 0-14 (%)	18.7	19.3	19.5	19.8	3	3
Aged 65+ (%)	15.7	15.0	18.4	16.6	4	4
Males per 100 females	86.5	89.6	90.8	90.6	5	5

Table 2: Disability (for more details on Disability and Carers see page 12).

Table 2 shows the percentage of Catholics who are disabled to the extent that they require assistance for some core activities (i.e. they need help or assistance with self-care, communication or mobility). It also shows the percentage of Catholics who provide unpaid assistance to a person with some form of disability.

In what particular ways does the parish support disabled persons and their carers?

Table 2: Disability

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Need assistance with core activities (%)	7.7	6.5	6.6	5.8	2	1
Provided unpaid assistance to a person with a disability ⁵ (% of Catholics aged 15+)	12.3	12.5	13.6	12.5	5	4

Notes:

1. All figures in this report refer to Catholics only, except for Total Population and certain other clearly indicated figures.
2. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest value for this item in the diocese (or in Australia); a value of 5 signifies that the parish is in the 20% of parishes with the lowest value for this item in the diocese (or in Australia).
3. The population figures for the parish, diocese and Australia do not include overseas visitors.
4. Median Age: Half the Catholic population are above this age, half are below it. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest median age.
5. The Census asked whether a person had provided unpaid assistance to a person with a disability in the two weeks prior to the Census.



Parish Overview

Table 3: Employment (for more details on Occupation and Employment see pages 23-25).

The extent to which people are involved in the labour force, and the type of work they are doing, influences and shapes many aspects of the community's life.

How might the changes in the employment status of Catholics over the last five years have affected your parish?

Table 3: Employment	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Managers and Professionals ¹ (% of those recording an occupation)	26.7	22.5	28.8	34.1	4	4
Workers in 'blue collar' occupations ² (% of those recording an occupation)	34.4	37.4	34.8	29.6	4	3
Men, employed or seeking work ³ (%)	66.5	66.7	64.4	69.7	3	4
Women, employed or seeking work ³ (%)	57.0	55.5	56.9	60.6	3	4
Unemployed at time of Census ⁴ (%)	8.4	6.0	6.6	5.8	1	1
Youth unemployed at time of Census ⁵ (%)	17.4	12.7	13.4	12.2	1	1

Table 4: Birthplace and Language (for more details on Birthplace and Language see pages 17-19).

This table begins to explore the ethnic balance of the parish's Catholic community, which in itself may raise issues of communication and inclusiveness.

How does the cultural mix of the parish compare to that of the rest of the diocese and of Australia as a whole?

Table 4: Birthplace, Indigenous Status & Language	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Born overseas in English-speaking country ⁶	2.6	2.5	3.3	5.6	4	4
Born overseas in non-English-speaking country (%)	11.4	9.3	6.7	19.1	1	3
Immigrants from non-English-speaking countries arriving in Census year or previous 3 years	132	66	917	106,428	1	2
Catholics of Australian Indigenous origin	415	305	7,244	133,528	1	1
Speak language other than English at home (%)	10.8	8.3	5.3	20.4	1	3
Not proficient in English ⁷ (%)	1.5	1.0	0.5	2.6	1	3

Notes:

1. This group includes, for example, farmers and farm managers, sales, marketing and production managers, education and health service managers, retail managers, school principals and school teachers, medical practitioners, nurses, scientists, arts and media professionals, accountants, engineers and IT professionals.
2. This group includes, for example, toolmakers, technicians, electricians, carpenters, plumbers, bakers and chefs, veterinary nurses, hairdressers, machinery operators, drivers, cleaners and labourers.
3. The percentage of Catholics aged 15+ who are in the labour force (i.e. employed or seeking employment).
4. The percentage of Catholics aged 15+ who are in the labour force and were unemployed at the time of the Census.
5. The percentage of Catholics aged 15-24 who are in the labour force and were unemployed at the time of the Census.
6. New Zealand, United Kingdom, Ireland, United States, Canada and South Africa.
7. Percentage of all Catholics who reported that they spoke English not well, or not at all.



Parish Overview

Table 5: Education (for more details on Education and Qualifications see pages 20-22).

Knowing the proportions of students in your parish and the type of educational institution they are attending can be important even if your parish does not have its own school, for these figures are relevant to the exercise of planning deeper connections with young people and their families. It is also important to be aware of the educational retention rates of your young Catholic adults (aged 15-24).

Has anything changed in these areas over the last five years?

Why do you think this is so?

How does your parish compare to the rest of the diocese?

Table 5: Education ¹	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Catholics aged 15+ with bachelor degree or higher qualification (%)	13.1	10.2	14.2	20.6	2	4
Aged 15-17 attending an educational institution ²	89.1	81.4	89.4	92.2	3	4
Aged 18-19 attending an educational institution ²	72.4	64.1	54.6	62.9	1	2
Aged 20-24 attending an educational institution ²	51.6	42.0	33.5	38.2	1	1
Catholic primary students attending Catholic schools (%)	37.5	37.1	47.0	53.1	4	5
Catholic primary students attending Government schools (%)	56.9	56.8	47.3	41.0	2	1
Catholic secondary students attending Catholic schools (%)	32.2	34.7	45.7	54.5	4	5
Catholic secondary students attending Government schools (%)	59.3	56.8	45.9	35.1	2	2
Primary students attending Catholic schools who are not Catholic ³ (%)	31.9	20.2	30.2	28.1	3	3
Secondary students attending Catholic schools who are not Catholic ³ (%)	26.2	20.1	34.2	35.7	5	4

Notes:

1. The data in this table relates to the students who live in your parish and not necessarily to the schools in your parish. Students may be attending schools outside your parish.
2. Percentage of all Catholics in each age group.
3. 'Students ... who are not Catholic' includes a small proportion whose religion was not stated in the Census. Some of these may be Catholic.



Parish Overview

Tables 6, 7 and 8: Marital status, Families and Households (for more details see pages 13-16).

In 2016, 82 per cent of Australia's Catholics lived in a family setting, with a further nine per cent living alone. The most common type of Catholic family was a couple family with children (45 per cent of all families where at least one person was a Catholic), followed by couple families without children (35%) and one-parent families (parent Catholic, 12%).

What areas below show significant change over the last five years? What might this mean?

In what areas is the parish quite distinctive compared to the rest of the diocese? The rest of Australia?

What possible opportunities or concerns for the parish do you see here?

Table 6: Marital Status of Catholics aged 15+

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Never married (%)	38.3	35.9	32.6	33.3	1	1
Married (%)	43.3	45.5	48.0	49.7	5	5
Divorced or Separated (%)	11.6	11.6	13.0	11.2	4	3
Widowed (%)	6.8	6.9	6.4	5.8	2	2

Table 7: Families¹
in which at least one person is Catholic

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Families	3,132	3,170	63,408	1,997,833	1	1
One-parent families	449	415	7,832	231,370	1	1
One-parent families (% of all families)	14.3	13.1	12.4	11.6	1	1
Couples of mixed religions ² (%)	65.4	68.6	66.3	55.9	4	1
De facto couples ³ (%)	19.4	16.5	18.3	17.1	2	2
Median annual family income ⁴ (\$)	89,738	78,684	89,531	100,270	3	3

Table 8: Households⁵
in which at least one person is Catholic

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Households	4,100	4,013	81,063	2,548,354	1	1
Persons living alone (aged under 35)	73	79	1,458	53,499	1	1
Persons living alone (aged 35+)	640	607	13,358	407,684	1	1
Persons living alone (total)	713	686	14,816	461,183	1	1
Persons living alone (% of all persons)	8.7	8.6	9.6	8.7	4	4
Dwellings owned or being purchased (%)	70.8	73.3	72.2	71.2	4	3
Median monthly housing loan repayment ⁶ (\$)	1,819	1,727	1,802	1,873	3	3

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition.
2. Married or de facto couples where only one partner is Catholic as a percentage of all couples where at least one partner is Catholic.
3. De facto couples as a percentage of all married couples.
4. Fifty per cent of families have a higher income, fifty per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
5. A household can consist of one or more families, non-family groups or persons living alone.
6. Fifty per cent of households with a housing loan pay a higher repayment, fifty per cent a lower figure.



Parish Details

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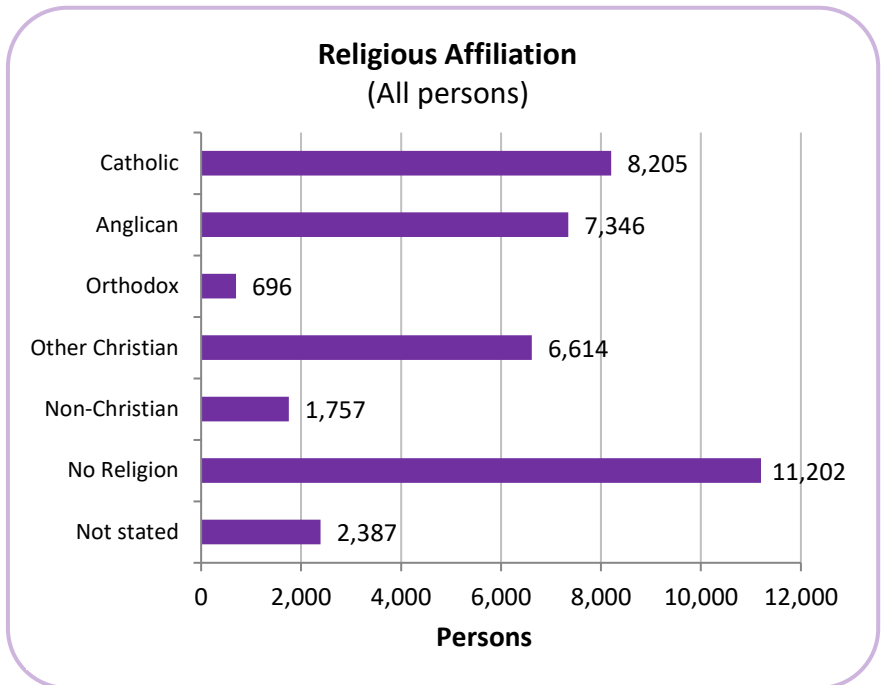
Religious affiliation

The Census question about religion is optional, and just under ten per cent of people across Australia chose not to answer it. Note that the question is about religious identification rather than religious practice or belief. For the 2016 Census, the ABS moved the 'No Religion' response category to be the first response category in the religion question. Prior to 2016, it was the last response category.

How does the number of Catholics in the 0-9 age group compare with the number of children baptised in the parish in the period 2007-2016?

What are the largest non-Catholic religious groups? What involvement does the parish have in ecumenical and interfaith activities and programs?

What challenges to the parish are associated with the increase in the number of people who report that they have no religion?



Notes: No Religion also includes Secular Beliefs and Other Spiritual Beliefs and No Religious Affiliation

Not Stated also includes Inadequately Described.

Table 9: Religious affiliation by age

	0-9	10-19	20-29	30-39	40-49	50-59	60-69	70-79	80+	Total
Western (Latin Rite) Catholic	946	1,232	1,232	1,000	1,030	953	796	542	394	8,125
Maronite Catholic	-	-	-	-	-	-	-	-	-	-
Melkite Catholic	-	-	-	-	-	-	-	-	-	-
Ukrainian Catholic	-	-	-	-	-	-	-	-	-	-
Chaldean Catholic	-	-	-	-	-	-	-	-	-	-
Syro-Malabar Catholic	27	10	4	28	7	4	-	-	-	80
Total Catholic	973	1,242	1,236	1,028	1,037	957	796	542	394	8,205
Per cent Catholic (of total population in age group)	20.1	24.4	18.5	20.8	22.3	22.7	22.0	22.5	22.6	21.5
Anglican	668	840	676	835	1,006	1,064	1,004	725	528	7,346
Orthodox	87	96	77	65	97	84	99	64	27	696
Other Christian	759	757	826	716	840	845	824	579	468	6,614
Non-Christian	298	219	433	374	214	109	79	28	3	1,757
No Religion	1,770	1,649	2,989	1,620	1,172	917	599	274	212	11,202
Not Stated	284	289	458	313	283	235	218	193	114	2,387
Total Population	4,839	5,092	6,695	4,951	4,649	4,211	3,619	2,405	1,746	38,207

Note: Since the 1996 Census, following consultation with the Eastern Catholic Bishops, Eastern Catholics have been counted separately from Western (or Latin Rite) Catholics. Catholics belonging to the Chaldean, Maronite, Melkite, Syro-Malabar or Ukrainian Catholic Churches have been requested by their Bishops NOT to tick the box marked 'Catholic' on the Census form, but rather to write, for example, 'Maronite Catholic' in the space provided. Those Eastern Catholics who were unaware of this request and who ticked the 'Catholic' box are counted as Western Catholics.



Age and sex

**Table 10:
Age by sex**

	Males 2016	Females 2016	Total 2016	Total 2011
Age (years)				
0	43	45	88	88
1	42	45	87	84
2	46	37	83	81
3	51	42	93	106
4	57	58	115	77
5	52	59	111	108
6	57	38	95	113
7	55	46	101	104
8	58	49	107	114
9	53	51	104	116
10	67	49	116	112
11	41	62	103	113
12	65	55	120	96
13	50	55	105	108
14	60	48	108	126
15	51	49	100	117
16	69	39	108	130
17	55	40	95	124
18	60	98	158	134
19	93	138	231	200
20-24	361	380	741	643
25-29	220	277	497	470
30-34	245	270	515	484
35-39	235	281	516	545
40-44	254	289	543	518
45-49	223	268	491	530
50-54	230	269	499	497
55-59	201	259	460	476
60-64	188	248	436	399
65-69	164	193	357	314
70-74	125	182	307	273
75-79	92	140	232	225
80+	134	257	391	393
Total	3,797	4,416	8,213	8,018

NOTE REGARDING THE RANDOMISATION OF CENSUS DATA:

The Catholic population of the parish may be slightly different in different tables in this profile as a result of the randomization procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should always be taken in interpreting small counts in tables.

The table on this page shows the number of Catholics in this parish in 2016, by age and sex, and compares the total number of Catholics in each age group with the figure in 2011.

In 1996, the median age of Catholics in Australia was 33 years; by 2016, this had risen to 40 years.

The age profile of parishioners is important information for parishes to take into account as it plans its activities. It is also important to keep an eye on how the age profile is changing over time—is the parish becoming older, younger or staying about the same? Each of these possibilities may require different pastoral responses.

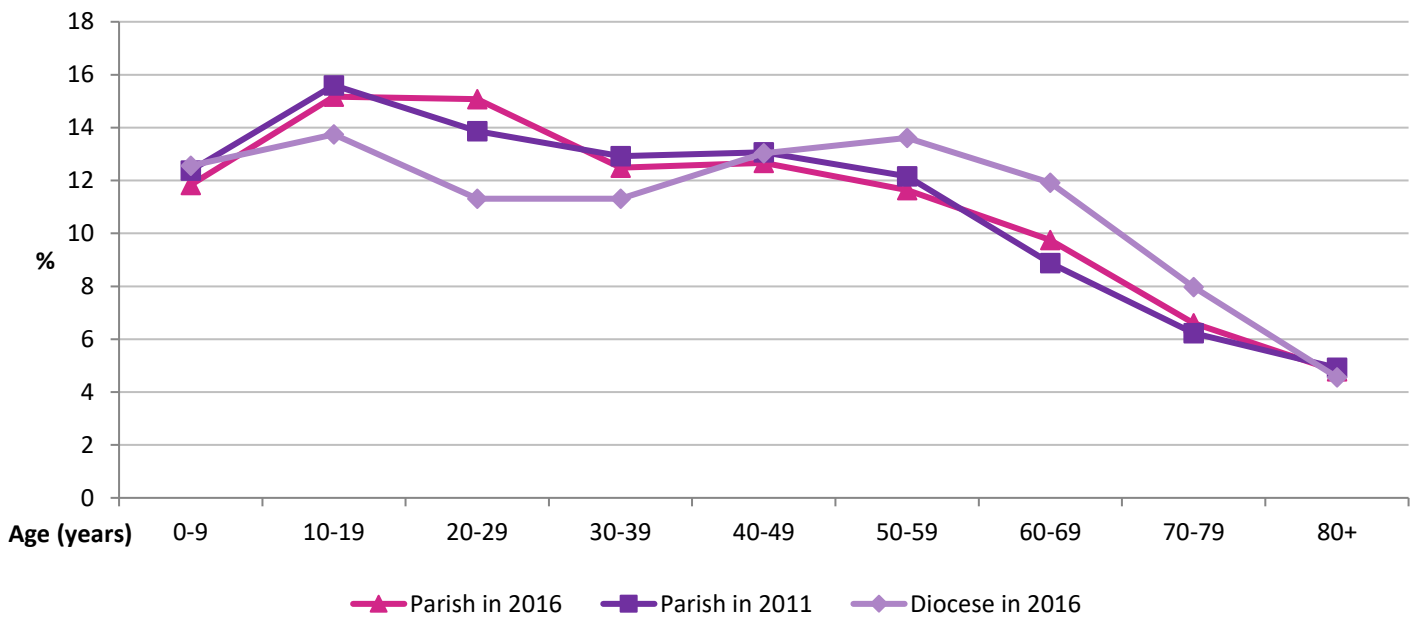
In 2016, among Australian Catholics as a whole, 52 per cent were female and 48 per cent were male. But it is not always like this. Among Catholics aged under 20, males outnumbered females, whereas females accounted for 58 per cent of Catholics aged 75 or more. There are also local factors, such as the presence of particular industries or the different rates of movement to the cities by young men and women, that can affect the proportion of men and women in the Catholic population of the parish. These variations also raise pastoral issues.

Take time to study the table. Are there any surprises in it? Is there anything that calls for a new or modified response from the parish? What are the major changes since 2011? Can you get a sense from the table of what the parish age profile might look like in 2021, the year of the next Census?

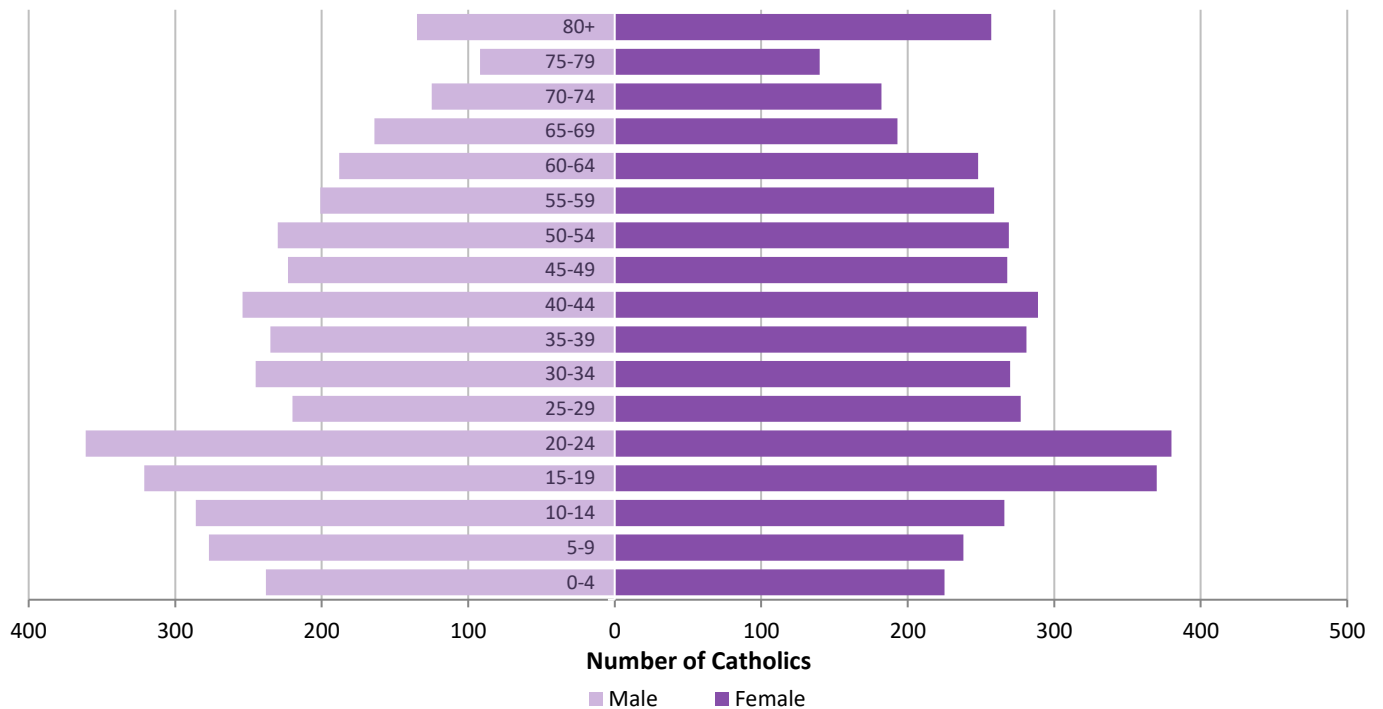


Age and sex

Age profile of the Catholic population, 2011 & 2016



Age-sex profile of the Catholic population, 2016



Disability

The 2006 Census was the first to include the variable Core Activity Need for Assistance. The variable was developed to measure the number of people with a profound or severe disability. ABS defines the profound or severe disability population as: “those people needing help or assistance in one or more of the three core activity areas of self-care, mobility and communication, because of a long-term health condition (lasting six months or more), a disability (lasting six months or more), or old age”.¹ Most people who need assistance with core activities live either in a family or in a place such as a nursing home, where the care they need is provided. But many live alone. Often people with a disability have fewer opportunities for social interaction.²

How many Catholics in your parish require assistance with core activities? How many of these live alone? How many are in the younger age groups? How many of your parishioners provide unpaid assistance to people with a disability?

How might the parish respond pastorally to this information?

Table 11a: Need for assistance with core activities by age

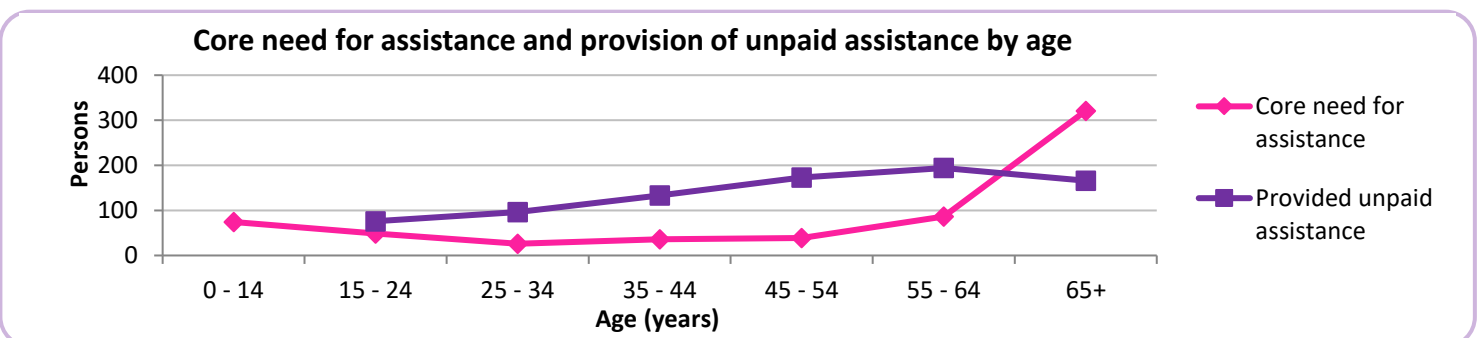
	0-14	15-44	45-64	65-74	75-84	85 and over	Total
Catholics who have need for assistance with core activities							
Family members:							
Males	41	54	38	23	14	12	182
Females	33	34	47	27	35	17	193
Lone Persons:							
Males	-	3	6	3	3	15	30
Females	-	9	17	5	16	17	64
Other non-family members or persons not present in a household on Census night³							
Males	-	5	6	4	17	16	48
Females	-	8	14	11	27	63	123
Total							
Males	41	62	50	30	34	43	260
Females	33	51	78	43	78	97	380

Table 11b: Provision of unpaid assistance by age

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics who provide unpaid assistance to a person with a disability⁴							
Males	32	31	53	54	66	73	309
Females	48	58	77	112	129	89	513

Notes:

1. Australian Bureau of Statistics 2016. *Census Dictionary Australia 2016. Catalogue No. 2901.0.*
2. Australian Bureau of Statistics 2004. *Australian Social Trends 2004. Catalogue No. 4102.0.*
3. Among people aged 75 and over, being in hospital or a nursing home is a major reason for not being in a household on Census night.
4. The Census question asked whether the respondent had provided unpaid assistance to a person with a disability in the two weeks prior to the Census. The question is not applicable to persons aged 0-14.



Marital Status

The marital status patterns of Australian Catholics have changed quite dramatically over the last two decades. At the time of the 1991 Census, 31.4 per cent of Australian Catholics aged 15 and over had never been married, 55.4 per cent were married, 7.4 per cent were separated or divorced and 5.8 per cent were widowed. By the 2016 Census, these figures were respectively 33.3 per cent, 49.7 per cent, 11.2 per cent and 5.8 per cent. Since 1991, there has been a substantial fall in the percentage of married Catholics and a rise in the percentage of the never married and separated and divorced.

How might changes in marital status patterns affect the life of the Church in this parish? Do they result in the need for new pastoral services and programs?

The graph shows the percentage of Catholic men and women aged 15 years and older who lived in the parish at the time of the 2016 Census and who had changed address in the previous five years. Across Australia in 2016, 36.6 per cent of Catholics aged 15 and over had changed address since the previous Census.

Table 12: Registered marital status by sex and age

	15-24	25-34	35-44	45-54	55-64	65-74	75 and over	Total
Catholics aged 15 and over								
Males								
Never married	678	261	142	105	54	22	9	1,271
Married	7	183	291	279	248	198	149	1,355
Separated/Divorced	-	18	63	64	74	56	17	292
Widowed	-	-	-	5	10	17	46	78
Total	685	462	496	453	386	293	221	2,996
Females								
Never married	727	255	142	64	42	21	25	1,276
Married	15	260	334	319	282	202	117	1,529
Separated/Divorced	-	28	82	128	134	81	23	476
Widowed	-	4	4	22	45	71	233	379
Total	742	547	562	533	503	375	398	3,660

Change of address since 2011 by marital status (Catholics aged 15+)

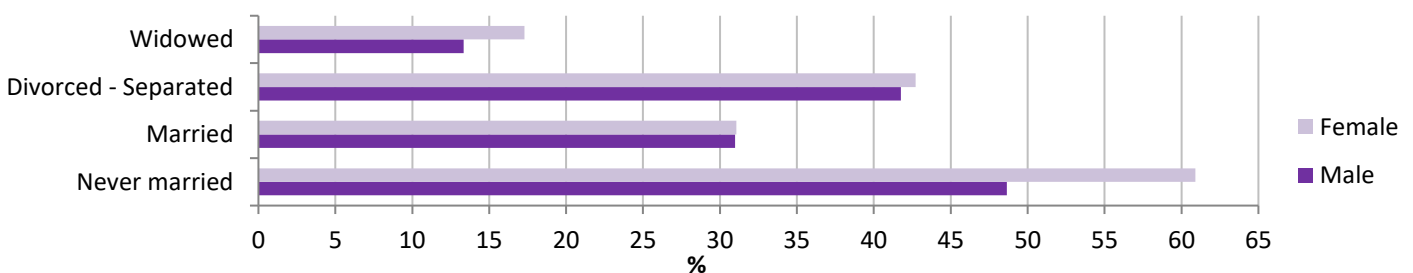


Table 13: Religious affiliation of couple by social marital status

	In a registered marriage	In a de facto marriage	Total couples	% couples in de facto marriages
Both persons Catholic	676	116	792	14.6
One person Catholic, the other non-Catholic Christian	913	202	1,115	18.1
One Catholic, the other not Christian or Not stated	374	154	528	29.2
Total	1,963	472	2,435	19.4



Families

The table on this page shows family composition by weekly family income, with the median weekly family income for each type of family shown in the last column. Couple families are divided into three categories: both partners Catholic, Catholics with non-Catholic Christian partners, and Catholics with partners identifying with other religious traditions or none. The table includes partners in registered and de facto marriages.

Couples without children include those who have never had children as well as those whose children no longer live at home.

Take time to study the table. Does it suggest that Catholic families in the parish are mostly well off, OK or struggling financially?

How do the incomes of families with children living at home compare with those with no children living at home? How well does the parish connect with one-parent families? Note that the income of one-parent families is likely to be much lower than that of two-parent families.

Are families with both parents Catholic a majority or a minority of Catholic families in your parish? What implications might this have for the way the parish connects to families?

Table 14: Family composition¹ by weekly family income

	Less than \$500	\$500 - \$799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Income not fully stated	Total families	Median Weekly Family Income ² (\$)
Two-parent families with children at home:										
Both parents Catholic	4	13	51	109	152	61	23	39	452	2,194
One parent Catholic, the other Christian, but not Catholic	5	12	55	188	214	86	40	42	642	2,186
One parent Catholic, the other Non-Christian, No Religion or Not stated	3	9	24	78	102	49	20	27	312	2,279
Couple with no children living at home:										
Both persons Catholic	34	81	60	58	65	16	3	9	326	1,126
One person Catholic, the other Christian, but not Catholic	25	88	103	107	96	21	11	9	460	1,316
One person Catholic, the other Non-Christian, No Religion or Not stated	7	29	37	45	56	18	3	5	200	1,658
One-parent families:	61	100	95	95	40	13	5	40	449	1,006
Parent is Catholic										
Other families where at least one person is Catholic	18	22	38	46	41	17	9	25	216	1,535
Other: Reference person Catholic but spouse temporarily absent ³	-	-	-	-	-	-	-	75	75	-
Total	157	354	463	726	766	281	114	271	3,132	1,721

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition. For Census purposes, a Catholic family is defined as a family in which at least one person is Catholic.
2. Median weekly family income: fifty percent of families have a higher income, fifty percent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
3. The religious affiliation of a temporarily absent spouse is not recorded, hence families in this category could belong to any one of the first six categories above.



Families

Table 15: Weekly family income by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Less than \$500	91	27	25	-	5	148
\$500-\$799	228	52	41	19	7	347
\$800-\$1,249	287	72	58	30	5	452
\$1,250-\$1,999	347	141	171	46	11	716
\$2,000-\$2,999	339	147	197	76	18	777
\$3,000-\$3,999	115	68	75	24	-	282
\$4,000 or more	47	19	40	15	-	121
Income not fully stated	140	61	66	14	4	285
Total Families	1,594	587	673	224	50	3,128
Median Weekly Family Income (\$)	1,511	1,845	2,043	2,131	1,659	1,747

Note: Table population is Catholic families. Dependent children include all children aged 0-14 and dependent students aged 15-24. Some figures may differ from figures in other similar tables (i.e. Table 14) due to the randomisation process used by the ABS – see note at the bottom of page 10.

**Weekly Family Income
(Catholic families)**

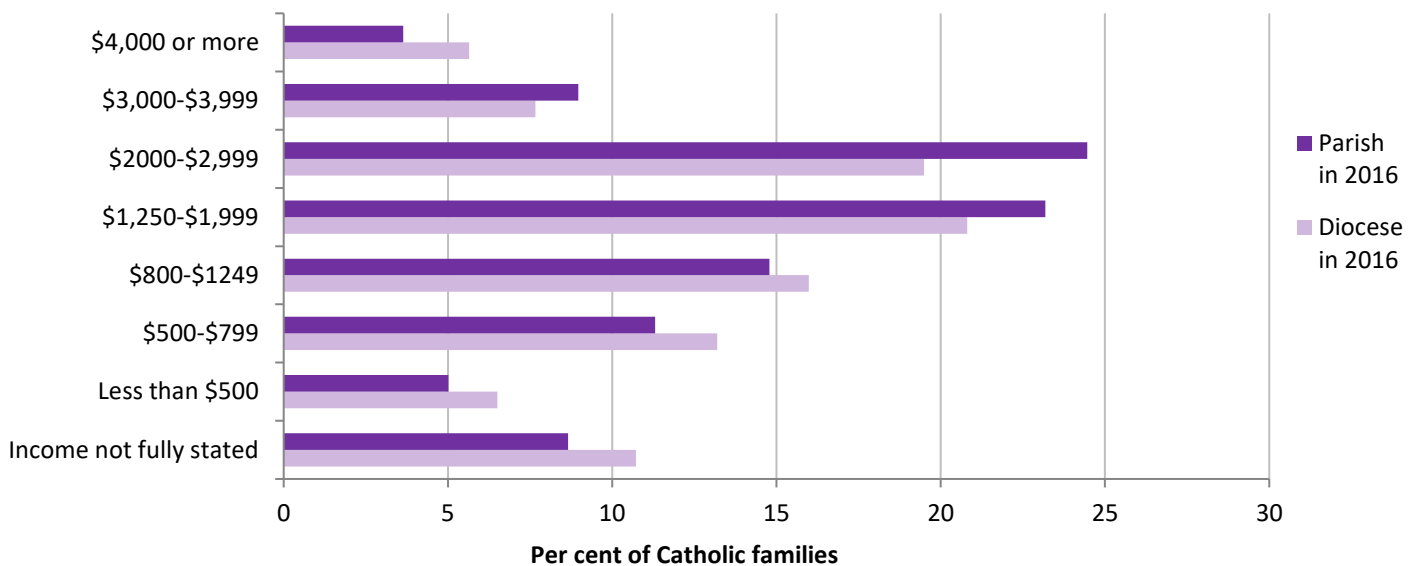


Table 16: Social marital status by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Family Composition:						
Married couple family (at least one partner Catholic)	1,054	321	460	155	34	2,024
De facto couple family (at least one partner Catholic)	301	97	62	25	6	491
One parent family, parent Catholic	169	151	95	26	13	454
Other families where at least one person is Catholic	89	40	48	20	7	204
Total families	1,613	609	665	226	60	3,173



Households

The Australian Bureau of Statistics defines a household as one or more persons, at least one of whom is at least 15 years of age, usually resident in the same private dwelling.¹ Non-private dwellings such as motels, guest houses, prisons, religious institutions and nursing homes are not included in household statistics. A household can consist of one or more families, non-family groups or persons living alone.

The figures on this page refer to households in which at least one person is Catholic.²

There were 8,861,600 households in Australia in 2016. At least one Catholic person lived in 2,548,400 households, or 29 per cent of all households. Seventy-eight per cent of these Catholic households were family households and, of the Catholic family households, 75 per cent were occupied dwellings that were owned or being purchased.

What is the current housing situation in this parish? For example, is there a sufficient stock of rental properties available? Are there areas with large numbers of new houses? Are families under stress to pay rent or meet mortgage repayments? What aspects of the parish's pastoral strategies relate to housing issues?

	Fully owned or being purchased	Rented from State or Territory Housing Authority	Rented from other landlord, or landlord not stated	Other households	Total households	Per cent owned or being purchased
Family households	2,403	89	635	40	3,167	75.9
Lone person aged under 35 years	28	9	32	7	76	36.8
Lone person aged 35 years or over	423	75	109	36	643	65.8
Group households	49	6	144	15	214	22.9
Total households	2,903	179	920	98	4,100	70.8

	\$1-\$599	\$600-\$999	\$1,000-1,599	\$1,600-\$2,199	\$2,200-\$2,799	\$2,800 or more	Median monthly household loan repayment (\$)
Family households	66	108	324	502	223	185	1,846
Lone person aged under 35 years	-	-	9	8	3	-	1,675
Lone person aged 35 years or over	12	14	34	31	12	7	1,511
Group households	-	6	8	8	4	-	1,525
Total households	78	128	375	549	242	192	1,819

Notes:

1. Australian Bureau of Statistics 2016. *Census Dictionary Australia 2016. Catalogue No. 2901.0.*
2. For Census purposes, a Catholic household is any household in which at least one person is Catholic.



Birthplace

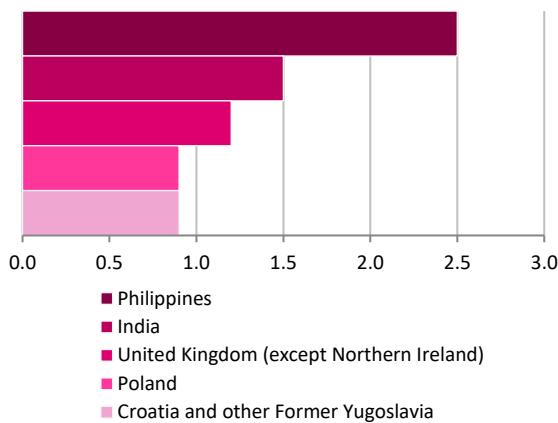
Catholics born overseas, especially those born in non-English-speaking countries, are likely to have different approaches to faith and spirituality, and different experiences and expectations of Church life, from those of Catholics born in Australia.

What are the major groups of overseas-born Catholics in your parish?

What difference does their presence make to the parish?

How might the parish better connect with those who have only recently arrived?

Top 5 birthplaces of Catholics born overseas
(% of all Catholics)



Top 5 birthplaces with highest proportions of recent arrivals
(% of all Catholics from that birthplace)

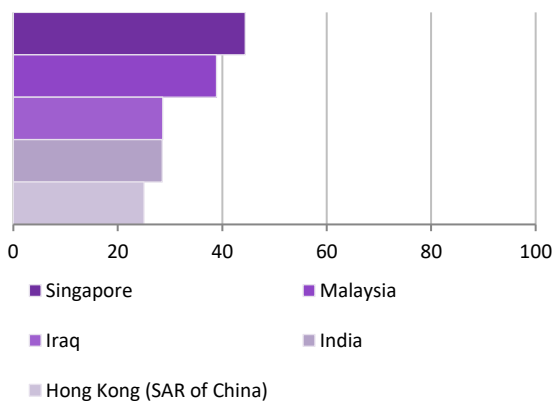


Table 19: Birthplace

	All Catholics	% of Catholics	% recent arrivals ¹
Australia	6,946	84.4	-
New Zealand	52	0.6	8.7
Other Oceania	25	0.3	20.7
United Kingdom (except Northern Ireland)	95	1.2	9.4
Ireland (including Northern Ireland)	33	0.4	15.8
Italy	63	0.8	-
Malta	13	0.2	-
Spain and Portugal	19	0.2	-
France	4	0.0	-
Netherlands	10	0.1	-
Germany	56	0.7	-
Austria	16	0.2	-
Croatia and other Former Yugoslavia	72	0.9	-
Poland	77	0.9	4.3
Hungary	9	0.1	-
Other Eastern Europe, Russian Federation and Baltic States	25	0.3	-
Other Europe NEC	3	0.0	-
Vietnam	16	0.2	23.1
Philippines	204	2.5	17.8
Indonesia	-	-	-
Malaysia	22	0.3	38.9
Singapore	3	0.0	44.4
South East Asia NEC	8	0.1	-
India	124	1.5	28.5
Sri Lanka	3	0.0	-
China (except Hong Kong and Taiwan)	10	0.1	-
Hong Kong (SAR of China)	14	0.2	25.0
Korea, Republic of (South)	22	0.3	-
Egypt	-	-	-
Lebanon	-	-	-
Iraq	17	0.2	28.6
Sudan (including South Sudan)	11	0.1	-
Middle East and North Africa NEC	4	0.0	-
South Africa	5	0.1	-
Mauritius	9	0.1	-
United States of America	9	0.1	-
Canada	12	0.1	-
Argentina	-	-	-
Brazil	-	-	-
Colombia	7	0.1	-
Chile	3	0.0	-
Central America and South America NEC	31	0.4	10.3
Other countries	51	0.6	37.3
Inadequately described/Not stated	127	1.5	-
Total	8,230	100.0	1.9

Notes:

1. % recent arrivals = the percentage of Catholics who were born in the named country and who arrived in Australia between 2013 and 2016 inclusive.

NEC = Not Elsewhere Classified



Language

In 2016, 20 per cent of Australia's Catholics spoke a language other than English at home, and three per cent were not proficient in English. People who do not speak English well can face practical problems in education, employment and access to services. On the other hand, it is important to many people from a non-English-speaking background to maintain and promote, for reasons of cultural continuity and identity, the use of their home language.¹

How many Catholics in this parish speak a language other than English at home? How many have difficulty with English? Difficulty in speaking English can affect how well a person can participate in parish life.

Does this parish need to review the pastoral support it offers to parishioners who do not speak English well in relation to, for example, prayer and liturgy, inclusiveness in parish events, translation of written material, and access to priests and other pastoral ministers who speak their language?

Table 20: Language spoken at home by religious affiliation

	Catholic	Not Catholic (or not stated)	All persons	% Catholics among speakers ²
English only	7,247	24,631	31,878	22.7
Italian	72	10	82	87.8
Maltese	5	4	9	55.6
Spanish	59	54	113	52.2
Croatian	49	12	61	80.3
Polish	78	31	109	71.6
Dutch	3	15	18	16.7
French	13	32	45	28.9
German	14	41	55	25.5
Portuguese	18	13	31	58.1
Hungarian	11	3	14	78.6
Ukrainian	4	5	9	44.4
Vietnamese	36	114	150	24.0
Filipino languages	153	34	187	81.8
Chinese languages	35	1,100	1,135	3.1
Malayalam	142	73	215	66.0
Sinhalese	-	57	57	-
Korean	23	163	186	12.4
Indonesian and Malay	5	66	71	7.0
Arabic	22	316	338	6.5
Assyrian and Chaldean	10	-	10	100.0
Oceanic and Papuan languages	44	63	107	41.1
Australian Indigenous languages	-	9	9	-
Other European languages NEC	32	633	665	4.8
Other Asian languages NEC	21	691	712	2.9
Other languages NEC	31	346	377	8.2
Inadequately described/Non-Verbal/Not stated	79	1,516	1,595	5.0
Total	8,206	30,032	38,238	21.5

Notes:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.11.*

2. *The percentage of Catholics among the speakers of these languages in Australia.*

NEC = Not Elsewhere Classified



Language

Why does the proportion of people not speaking English well vary for different languages spoken at home? Part of the explanation lies in differences in average period of residence of the various language groups. Another factor is 'cultural distance': the more people from a particular culture share the customs, beliefs and lifestyles with the majority Australian culture, the easier it will be for them to overcome language barriers. A third factor is the size of the language group and the pattern of settlement. The concentration of large numbers of speakers in a region tends to reinforce the use of that language.¹

What are the most commonly spoken languages other than English among the Catholics of this parish? Are speakers of some languages more likely than others to have difficulty with English? Can you see the influence of the three factors outlined above reflected in the figures on this page?

Table 21: Language spoken at home by age

	0-4	5-11	12-19	20-29	30-49	50-64	65 and over	Total	% who do not speak English well
English	405	655	955	1,112	1,789	1,234	1,097	7,247	-
Italian	-	-	3	3	9	13	33	61	14.3
Maltese	-	-	-	-	-	-	3	3	-
Spanish	4	4	-	13	22	11	8	62	8.2
Croatian	-	-	-	3	8	17	17	45	17.4
Polish	-	4	-	3	16	22	34	79	14.3
Dutch	-	-	-	-	-	-	3	3	-
French	-	-	-	-	4	3	3	10	-
German	-	-	-	3	-	4	4	11	-
Portuguese	6	-	-	-	4	-	6	16	42.1
Hungarian	-	-	-	-	-	-	7	7	62.5
Ukrainian	-	-	-	-	-	-	3	3	-
Vietnamese	-	-	9	10	7	5	-	31	21.2
Filipino languages	-	11	9	24	59	40	11	154	3.8
Chinese languages	-	7	3	14	8	-	5	37	-
Malayalam	20	32	12	12	69	3	-	148	9.5
Sinhalese	-	-	-	-	-	-	-	-	-
Korean	-	6	-	3	8	-	-	17	29.2
Indonesian and Malay	-	-	-	5	-	-	-	5	-
Arabic	4	-	7	9	4	4	-	28	22.2
Assyrian and Chaldean	-	3	-	-	5	-	-	8	40.0
Oceanic and Papuan languages	7	3	7	15	12	5	4	53	-
Australian Indigenous Languages	-	-	-	-	-	-	-	-	-
Other European languages NEC	-	-	4	3	5	-	15	27	-
Other Asian languages NEC	-	7	3	4	6	3	-	23	-
Other languages NEC	-	3	9	3	14	3	-	32	15.2
Inadequately described/Non-Verbal/Not stated	14	6	6	3	12	7	32	80	25.3
Total	460	741	1,027	1,242	2,061	1,374	1,285	8,190	1.5

Notes:

1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.12-13.

NEC = Not Elsewhere Classified



Attendance at Educational Institutions

According to the 2016 Census, more than 719,000 Australians attended Catholic schools, accounting for almost 21 per cent of all school students in Australia.

In 2016, there were 915,100 Catholic students—almost one in six of all Catholics—attending Government, Catholic, and other non-Government schools. They constitute a very large sub-group of Australian Catholics, considerably larger than the 623,400 or so who attend Mass every Sunday. A further 317,600 Catholics were involved in some form of post-secondary education. The Church of today, not just of tomorrow, is being shaped by the attitudes, beliefs and lifestyles of these young people.

How does the parish connect with Catholic students at primary, secondary and tertiary levels, especially those not attending Catholic schools?

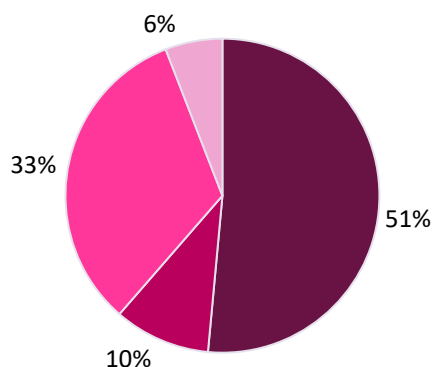
Table 22: Type of educational institution attending by religious affiliation

	Catholic	Not Catholic or not stated	All persons	% Catholic
Infants/Primary – Government	414	1,910	2,324	17.8
Infants/Primary – Catholic	273	128	401	68.1
Infants/Primary – Other Non-Government	41	335	376	10.9
Secondary – Government	342	1,381	1,723	19.8
Secondary – Catholic	186	66	252	73.8
Secondary – Other Non-Government	49	292	341	14.4
Technical or Further Educational Institution (including TAFE Colleges)	175	668	843	20.8
University or other Tertiary Institutions	695	3,092	3,787	18.4
Other (including pre-school)	185	772	957	19.3
Not stated/Not applicable ¹	5,859	21,390	27,249	21.5
Total	8,219	30,034	38,253	21.5

Note:

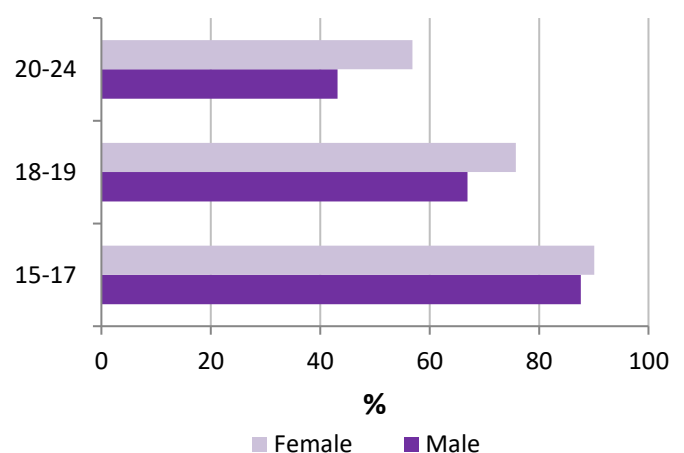
- This table includes the total population of the parish and so there are high numbers for categories where the question about type of educational institutions being attended is not applicable.

Language background of all students attending Catholic schools



- Primary school students who speak English only at home
- Primary school students who speak a language other than English at home
- Secondary school students who speak English only at home
- Secondary school students who speak a language other than English at home

Education participation rate (Catholics aged 15-24)



Attendance at Educational Institutions

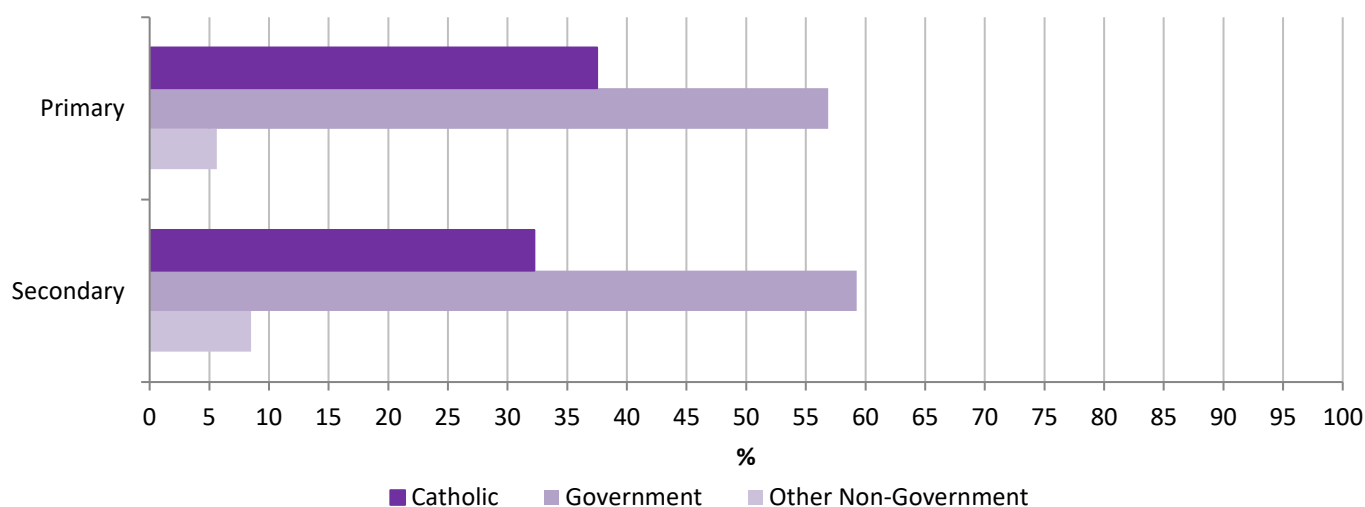
Table 23: Type of educational institution attending by weekly income of student's family¹

	Less than \$500	\$500-\$799	\$800-\$1,249	\$1,250-\$1,999	\$2,000-\$2,999	\$3,000-\$3,999	\$4,000 or more	Total ²	Median annual family income ³ (\$)
Infants/Primary - Government	27	54	63	96	92	23	11	392	81,040
Infants/Primary – Catholic	11	19	22	57	94	33	7	270	111,194
Infants/Primary – Other Non-Government	-	-	4	3	6	18	9	40	176,680
Secondary – Government	15	44	36	69	84	27	14	329	93,208
Secondary – Catholic	4	5	7	42	54	20	18	164	120,675
Secondary – Other Non-Government	3	-	3	10	6	15	6	46	152,057
TAFE, University or other tertiary institution	-	4	12	17	20	11	9	86	113,385
Other (including pre-school)	5	10	6	13	3	-	-	40	55,376
Not stated/Not applicable	6	-	12	10	9	-	-	51	67,108
Total	71	136	165	317	368	147	74	1,418	98,091

Notes:

1. Because the population of this table is dependent children aged 5-14 and dependent students aged 15-24, the figures in the table refer to individuals, not families. The table shows, for example, the number of Catholic students attending Catholic primary schools whose families have a weekly income in the range \$1,250-\$1,999. A brother and sister at the same school would account for TWO of the cases in this category.
2. A column of figures for "Family income not fully stated, or not stated at all" has been omitted from the table, but the missing figures are included in the Total column.
3. Family income is the sum of the incomes of all family members aged 15 and over (refer to the definition of family on page 7).

Type of school being attended by Catholic students



Educational Qualifications

Both the percentage of Catholics with university degrees and the gender balance of Catholics with degrees have changed dramatically in recent decades due to the upsurge in young people, especially women, undertaking tertiary study and the upgrading of courses such as nursing to degree status. In 1991, less than seven per cent of Australian Catholics aged 15 or over had a degree; by 2016, that figure had reached 21 per cent. Among Catholics aged 15 to 34 years in 2016, 25.8 per cent of women had a degree compared to 15.6 per cent of men. In contrast, among Catholics aged 55 and over, 13.8 per cent of men and 13.6 per cent of women had degrees.

To what extent has participation in higher education in theology and related fields kept pace in this parish with participation in higher education in general? What new challenges and opportunities are presented to the parish as a result of the increase in the number of Catholics with a university education?

The increased level of participation in higher education by women is a reflection of significant changes in women's roles and responsibilities in society.¹ How have women's roles and responsibilities in the parish changed in the last two decades?

Note: 1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.83.

Table 24: Highest qualification attained by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Postgraduate degree	-	19	19	8	15	9	70
Graduate diploma / bachelor degree	19	65	72	45	25	21	247
Advanced diploma or diploma level	13	26	54	32	24	18	167
Certificate level	105	197	172	181	179	163	997
Inadequately described/Not stated/Not applicable	541	152	177	192	143	313	1,518
Total	678	459	494	458	386	524	2,999
<i>Per cent with degree or higher</i>	<i>2.8</i>	<i>18.3</i>	<i>18.4</i>	<i>11.6</i>	<i>10.4</i>	<i>5.7</i>	<i>10.6</i>
Females							
Postgraduate degree	-	22	14	6	9	8	59
Graduate diploma / bachelor degree	44	164	130	49	66	40	493
Advanced diploma or diploma level	33	70	82	71	58	44	358
Certificate level	136	131	125	134	86	57	669
Inadequately described/Not stated/Not applicable	536	162	221	271	299	630	2,119
Total	749	549	572	531	518	779	3,698
<i>Per cent with degree or higher</i>	<i>5.9</i>	<i>33.9</i>	<i>25.2</i>	<i>10.4</i>	<i>14.5</i>	<i>6.2</i>	<i>14.9</i>
All Catholics							
Postgraduate degree	-	41	33	14	24	17	129
Graduate diploma / bachelor degree	63	229	202	94	91	61	740
Advanced diploma or diploma level	46	96	136	103	82	62	525
Certificate level	241	328	297	315	265	220	1,666
Inadequately described/Not stated/Not applicable	1,077	314	398	463	442	943	3,637
Total	1,427	1,008	1,066	989	904	1,303	6,697
<i>Per cent with degree or higher</i>	<i>4.4</i>	<i>26.8</i>	<i>22.0</i>	<i>10.9</i>	<i>12.7</i>	<i>6.0</i>	<i>13.0</i>



Employment

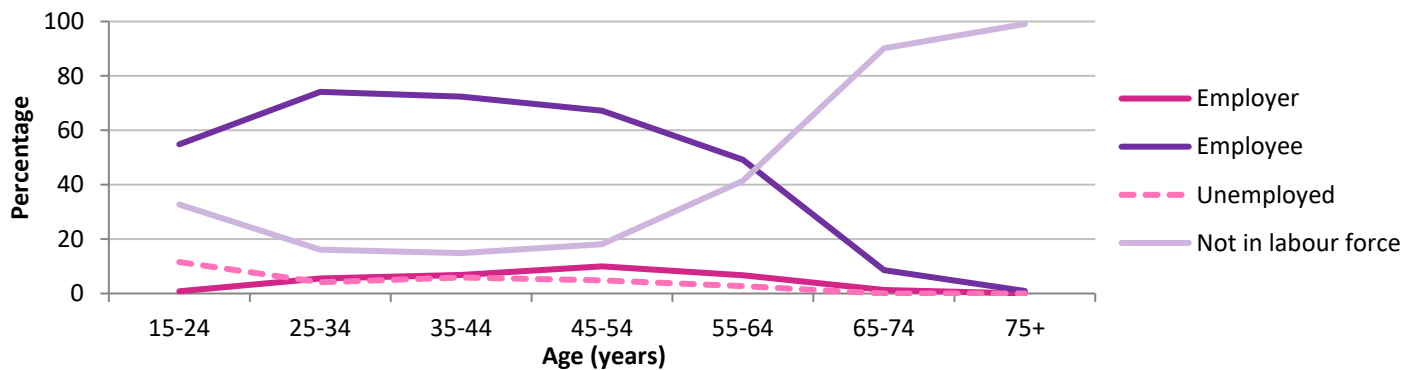
In recent years there have been many changes in society and the workplace that have affected Australian workers. One major change has been the increase in the percentages of workers, especially young people and women, in part-time jobs. Another has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by older workers, following the removal of incentives to early retirement and resulting in the continuing availability of their skills, experience and maturity in the workplace.¹ Changes in labour force participation also influence the availability and size of the volunteer workforce, and can both reduce and change the pattern of workers' leisure time.

Have any of the changes described above had a noticeable impact on Catholic life in this parish?

Table 25: Labour force status by age and sex

	15-24	25-44	45-64	65 and over	Total
Catholics aged 15+					
Males					
Employer	9	83	113	11	216
Employee	352	715	494	41	1,602
Unemployed	85	45	42	-	172
Not in the labour force	234	102	190	438	964
Other/Not stated/Not applicable	-	16	16	31	63
Total	680	961	855	521	3,017
<i>Per cent in labour force²</i>	<i>65.6</i>	<i>87.7</i>	<i>75.9</i>	<i>10.0</i>	<i>66.0</i>
<i>Per cent unemployed³</i>	<i>19.1</i>	<i>5.3</i>	<i>6.5</i>	<i>-</i>	<i>8.6</i>
Females					
Employer	6	45	36	-	87
Employee	422	788	602	24	1,836
Unemployed	82	55	30	-	167
Not in the labour force	227	213	360	676	1,476
Other/Not stated/Not applicable	4	13	17	67	101
Total	741	1,114	1,045	767	3,668
<i>Per cent in labour force²</i>	<i>68.8</i>	<i>79.7</i>	<i>63.9</i>	<i>3.1</i>	<i>57.0</i>
<i>Per cent unemployed³</i>	<i>16.1</i>	<i>6.2</i>	<i>4.5</i>	<i>-</i>	<i>8.0</i>

Labour force status by age (percentage of all Catholics aged 15+)



Notes:

1. Australian Bureau of Statistics 2004. *Australian Social Trends 2004. Catalogue No. 4102.0, p.115.*
2. *The percentage of Catholics in each age group who are in the labour force (i.e. employed or seeking employment).*
3. *The percentage of Catholics in each age group who were in the labour force and were unemployed at the time of the Census.*



Occupation

Catholic women are more likely to be employed as managers or professionals; 35 per cent of Catholic women and 33 per cent of Catholic men who reported their occupation in the 2016 Census worked as managers or professionals. But men were much more likely than women—47 per cent compared to 12 per cent—to have a 'blue collar' occupation. The largest occupational category for Catholic men in Australia is Technicians and Trades Workers. For women, it is Professionals.

Table 26: Occupation by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Managers	12	25	50	50	23	-	160
Professionals	31	57	70	44	34	3	239
Technicians & Trade Workers	96	137	100	87	51	8	479
Community & Personal Service Workers	38	29	25	21	13	3	129
Clerical & Administrative Workers	14	10	22	27	15	-	88
Sales Workers	54	26	13	19	13	5	130
Machinery operators & Drivers	23	52	78	65	52	16	286
Labourers	88	56	46	50	28	8	276
ID / NS / NA ¹	328	72	95	85	160	470	1,210
Total	684	464	499	448	389	513	2,997
<i>Per cent Managers & Professionals²</i>	<i>12.1</i>	<i>20.9</i>	<i>29.7</i>	<i>25.9</i>	<i>24.9</i>	<i>7.0</i>	<i>22.3</i>
<i>Per cent 'blue collar workers'²</i>	<i>58.1</i>	<i>62.5</i>	<i>55.4</i>	<i>55.6</i>	<i>57.2</i>	<i>74.4</i>	<i>58.3</i>
Females							
Managers	7	26	38	34	13	-	118
Professionals	54	140	136	69	61	3	463
Technicians & Trade Workers	23	26	13	13	11	-	86
Community & Personal Service Workers	109	55	71	80	37	3	355
Clerical & Administrative Workers	53	100	106	105	79	5	448
Sales Workers	157	46	42	32	20	3	300
Machinery operators & Drivers	4	4	3	7	4	-	22
Labourers	25	16	15	40	28	8	132
ID / NS / NA ¹	315	146	141	152	249	746	1,749
Total	747	559	565	532	502	768	3,673
<i>Per cent Managers & Professionals²</i>	<i>14.1</i>	<i>40.2</i>	<i>41.0</i>	<i>27.1</i>	<i>29.2</i>	<i>13.6</i>	<i>30.2</i>
<i>Per cent 'blue collar workers'²</i>	<i>12.0</i>	<i>11.1</i>	<i>7.3</i>	<i>15.8</i>	<i>17.0</i>	<i>36.4</i>	<i>12.5</i>
All Catholics							
Managers	19	51	88	84	36	-	278
Professionals	85	197	206	113	95	6	702
Technicians & Trade Workers	119	163	113	100	62	8	565
Community & Personal Service Workers	147	84	96	101	50	6	484
Clerical & Administrative Workers	67	110	128	132	94	5	536
Sales Workers	211	72	55	51	33	8	430
Machinery operators & Drivers	27	56	81	72	56	16	308
Labourers	113	72	61	90	56	16	408
ID / NS / NA ¹	643	218	236	237	409	1,216	2,959
Total	1,431	1,023	1,064	980	891	1,281	6,670
<i>Per cent Managers & Professionals²</i>	<i>13.2</i>	<i>30.8</i>	<i>35.5</i>	<i>26.5</i>	<i>27.2</i>	<i>9.2</i>	<i>26.4</i>
<i>Per cent 'blue collar workers'²</i>	<i>32.9</i>	<i>36.1</i>	<i>30.8</i>	<i>35.3</i>	<i>36.1</i>	<i>61.5</i>	<i>34.5</i>

Notes:

1. ID = Inadequately described; NS = Not stated; NA = Not applicable.

2. See Notes 1 and 2 on page 5 for the type of occupations covered by the terms 'Managers & Professionals' and 'blue collar'.



Occupation

Occupation, like qualifications, is an indicator of socioeconomic status. It can also indicate the types of skills and interests that parishioners have.

What are the major occupations for male and female Catholics in this parish? What do you think accounts for differences in occupation between the sexes?

What are the major occupations of younger people? Middle-aged people? Older people? What do you think accounts for differences in occupation between the different age groups?

Are there any figures that strike you as being unexpectedly large or small? How can this information help the parish connect more effectively with parishioners?

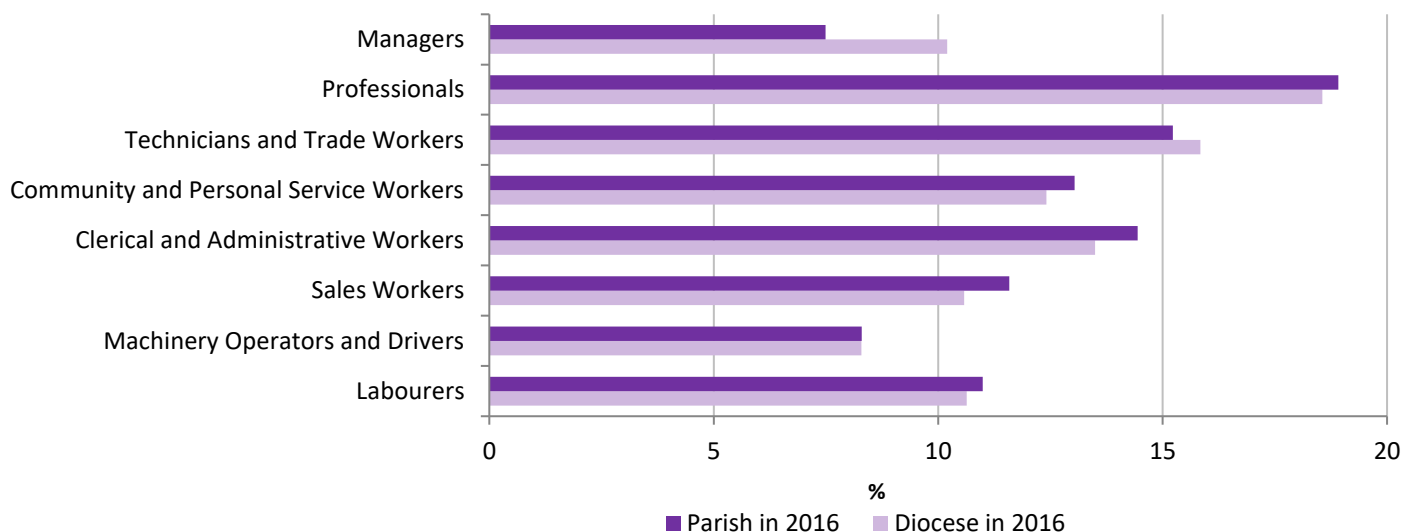
Table 27: Occupation of parents of students attending Catholic schools

	Primary School	Secondary School
Both parents in professional occupation	31	15
One parent or lone parent in professional occupation	122	50
Both parents in 'white collar' occupation ¹	47	23
One parent or lone parent in 'white collar' occupation	108	79
Both parents in 'blue collar' occupation	12	13
One parent or lone parent in 'blue collar' occupation	20	21
Not applicable and not stated	61	46
Total	401	247
% with professional parent(s)	38.2	26.3
% with blue collar parent(s)	8.0	13.8

Note:

1. 'White collar' includes occupations such as managers, community and personal service workers, clerical and administrative workers and sales workers.

Occupation
(Catholics aged 15+ with an occupation)



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The National Centre for Pastoral Research website allows you to view the Social Profiles online.

Visit the website to obtain:

- Social Profiles for any diocese or parish in Australia
- A Social Profile for the Catholic population of Australia
- Helpful hints on using the Census data
- Reports on the National Count of Attendance
- Results from the 2016 National Church Life Survey
- Results of other research projects conducted by the National Centre for Pastoral Research



This profile has been created by the staff of the ACBC National Centre for Pastoral Research as part of the National Catholic Census Project 1991-2016.

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